CLOSED 08/24/09

TOWN OF DUDLEY

MASSACHUSETTS OFFICE OF THE PLANNING BOARD

DUDLEY MUNICIPAL COMPLEX, ROOM 308
71 WEST MAIN STREET DUDLEY, MA 01571

Christopher Daggett, Chairman Christopher Reich, Vice Chairman Daniel T. O'Connor, Clerk of the Board Mark L. Marzeotti, Member Jonathan Ruda, Member Ronald Spokis, Associate Member Nancy Runkle, Town Planner nancyr@dudleyma.gov

Phone: 508-949-8014 Fax: 508-949-2343

PLANNING BOARD MEETING AGENDA Wednesday, AUGUST 24, 2009 7:00 pm Room 321-A DMC

7:00 Call to Order—and Old Business—Veterans Memorial Hall, Room 321-A

- A. Acceptance and approval of **MINUTES** of 3/11/09, 3/25/09, 4/8/09, 4/22/09, 5/13/09, 6/10/09, 6/24/09
- B. ROCKY HILL—LOT RELEASE #88 & 98, Teodor Chojnacki
- C. ANR—WEST DUDLEY—22 and 37 Roberts Road—3 Lots, Compagnone, Rick Para
- D. **COUNTRY VIEW ESTATES—REDUCTION OF SURETY** from \$16,900 to \$8,000 +/-, covenant renewed 7/22/09, Dan Heney, Written Report from Consulting Town Engineer.
- E. CMRPC REP
- F. **SIGNATURES—VOTE**/Who Can Approve Vouchers
- G. INFORMATIONAL—Connecticut/Massachusetts Map 234 Lot 15—Vote on Buildable?

NONE Unfinished and New Business: Public Hearings (None)

7:55 Unfinished and New Business: Not a Public Hearing

- H. WORKING MEETING:
 - 1) Final look at Earth/Loam Removal Bylaw
 - 2) STREAMLINING THE CELL PHONE PROVIDER COLOCATION PROCESS
- I. INPUT—Board, Staff and Citizen's Input. (LGV Walktober 10/24/09 10:00 a.m. Rail Trail)
- J. **EXECUTIVE SESSION, IF NEEDED**—IF NEEDED, the Board will move to go into executive session per MGL Part I, Title VII, Chapter 39, Section 23B, Part 3, to discuss strategy concerning litigation. Roll Call Vote.

8:45 <u>Adjournment</u> Next Regularly Scheduled Meeting 9/9/09 WILL INCLUDE A WORKING MEETING WITH ONE OF THE FOLLOWING TOPICS: 1) Loam Removal/Sand Pit Town Bylaw; 2) Definitions of Trailers and Sheds; 3) Streamlining the Perimeter Plan process; 4) STREAMLINING THE CELL PHONE PROVIDER COLOCATION PROCESS AND OTHER TOPICS TO FOLLOW AS YOU, THE MEMBERS AND THE PUBLIC, SUGGEST.

NOTES:

- 1) Thank you to the "Reading Committee" volunteers for the Master Plan, Open Space and Recreation Plan, and the Community Development Plan. But we can use more! Please contact the Planning Office at 508-949-8014 x1 to volunteer!
- 2) Coming down the road: Re-Directing Pierpont Road; Gentex Addition Info; Stevens Linen Cell Public Hearing 09/09/09.
- 3) VOUCHERS: CMRPC Dues, APA Dues, Zoning Map Invoice, Copies of Hall Estates Invoice, Last Green Valley, Graves/Country View.